

# CHOOSE



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**Colorado Life Initiative**

*Because Every Child Deserves a Birthday*



# Call to Action

Thank you for what you are already doing to protect “the least of these” among us, loving our preborn neighbors and mothers as ourselves. It is our responsibility before God to protect the innocent, and stop child sacrifice and idolatry. **Here is a call to action.**

Christians across the state are unifying in prayer and a Scriptural understanding of the value of life and just law, applying the grace of Jesus to those who have participated in taking the life of a child and warning others away from the temptation.

We are putting forward initiatives that would close abortion clinics and stop abortion pills from being mailed in the state. We are asking every life-affirming church to participate in educating, engaging, and mobilizing churchgoers to pray and vote **For Life**. With the faith to **PRAY** to end abortion, we have the faith to **WORK** to end abortion.

According to Pew Research Center, 61% of all adults in the state of Colorado attend church at least some time during the year. If every churchgoer in the state will vote **For Life, abortion WILL end in Colorado.**

Please visit our website for videos, handouts, sermons, and educational and Scriptural resources.

**This is a spiritual battle to be won with spiritual weapons. (2 Cor 10:4-5)**

Will you help us end this holocaust?  
For God's Glory,  
*Colorado Life Initiative Coalition*

For your free **TOOLKIT**  
visit [gotahheart.org](https://gotahheart.org)



*gotahheart.org*  
**Colorado Life Initiative**  
*Because Every Child Deserves a Birthday*

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**“I call heaven and earth as witnesses against you today that I have set before you life and death, blessing and cursing. Therefore choose life, so that you and your descendants may live.” (Deuteronomy 30:1-19)**

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# When Does Life Begin?

It is a biological fact (96.8% of biologists agree), that our lives begin the moment our unique DNA is weaved together in our first single cell.

Three thousand years ago, God's poet wrote “you knit me together in my mother's womb”. Only sixty years ago, scientists discovered DNA which they said “looks like knitting”

No one else has our DNA. Within our DNA is whether we are male or female, the color of our eyes and hair, and six feet of complex genetic code. This library of complex genetic code is so sophisticated scientists don't know how to read it all. Scientists have only recently discovered that at that moment when our unique DNA is knitted from the special half-cells from each of our parents to become one cell, there is light. Our life is created in light, just as John wrote in 1 John 1 almost two thousand years ago.

Our DNA is not only a blueprint for our body, but this first cell of DNA is our body and will replicate into every cell of our body. Nothing will be added to us except time and the oxygen and nutrition needed to fuel our rapid growth. God equates the worth of a preborn child the same as a grown man (Exodus 21:22-25).

To be a human being, we must have human DNA. To be living, we must be reproducing. We have human DNA the moment our parents' two gametes combine to form our unique DNA in our first single cell which reproduces within twenty-four hours and will replicate into every cell of our body. By scientific standards, we are fully human, alive, and growing from that first moment when microscopic fireworks of light flash when we are conceived.

If we were to find our first cell on another planet, we would say that we found life, and that we found human life.

Complex and organized, our hundreds of cells make our fragile journey to implant approximately five days later. Upon implanting, we communicate with our mother through chemicals to let her body know that we are there.

At twenty-one (21) days – about the time mom suspects she's pregnant – we have a heartbeat that will last the rest of our life. From three weeks (5 weeks LMP), our heartbeat is how a doctor knows if we're still living.

Our spinal cord grows faster than the rest of our body to put in place our nervous system. The folds under our eyes are the beginning of our ears. By six weeks, our brain waves can be detected, and by seven weeks we will move away if someone tries to touch our face.

By nine weeks, we have a face, arms and legs, fingers and toes. In fact, we look much like the tiny infant we will be at birth, just 2.5 inches tall. We can suck our thumb, jump, kick, and do somersaults.

After twenty weeks, we startle at loud noises and will nestle in a favorite position before going to sleep. We already show preference to being right- or left-handed, which music we like, and what tastes recognize our mother's voice months before our expected birthday.

The color of our skin, our age, our awareness, our abilities, our dependence on others, our level of development, our health, or our size – none of these have anything to do with whether we are a human being.

Since doctors can attempt to save all lives through monitoring, early delivery, and c-section, intentionally causing the death of a preborn through the violence of an elective abortion is not necessary. And since preborn children are living, they have as much right as anyone else to keep living.



**“All things came into being through Him, and apart from Him nothing came into being that has come into being. ... In Him was life, and that life was the light of men”**  
*(1 John 1)*

## Day 1 conception

Fireworks of light can be seen microscopically the moment gametes carrying precious genetic code from mother (ovum) and father (spermatozoon) knit together to form a new and unique living cell. Physical features including eye and hair color, and gender are written in DNA code. No other human with this same DNA has ever lived before and will never live again. Scientifically, this is the beginning of a new living human. If found on another planet, we would say that we discovered life! This living child will continue to grow if allowed to live, needing only time, nourishment, and protection.

Pregnancy is defined as the moment the child's hundreds of organizing cell systems attach within the mother's womb (uterus). At this moment, the tiny offspring communicates with his or her mom by sending chemical messages to announce arrival. Once pregnant, pregnancy is then calculated from the first day of the woman's last menstrual period (LMP), approximately two weeks prior to actual conception. The child is living, human, and a separate body from his or her mother, yet vulnerable and dependent on a mother's care and protection prior to birth, as much as following birth and the years to come prior to maturing into an adult able to provide, protect, and live independently.

## Day 21 heartbeat

In this stage of development, the child is growing more quickly and reproducing more cells than in any other time in life to follow! On day 21, cells in the child's newly developing heart can be seen suddenly beginning to beat all at once! And in unison! The child's heart will never stop beating for the duration of their lifetime. The heartbeat continues to be a way we determine if he or she is still living. This is typically when their mom will take a positive pregnancy test.

## Day 40

About the time most women suspect they may be pregnant, a child's head and heart are the largest parts of a child's body.

## Day 5 implantation

## 7 weeks

By six weeks, a child's brain waves can be detected. The child's face is visible. A preborn has his/her own blood type. One hundred thousand new brain cells are forming every minute. Baby's heart is beating 140-150 beats per minute. He or she is about one inch in height and weighs 1/4 oz. By seven weeks (9 weeks LMP), a preborn child will move away from touch and is able to feel pain.

## 8 weeks

At eight weeks (10 weeks LMP), the preborn child in embryonic development now swims and moves gracefully inside protective amniotic fluid. Every organ is present. Baby's stomach produces digestive juices and the liver makes blood cells. Kidneys are beginning to function and taste buds are forming. The child is about 1.5 inches tall.

## 9 weeks

At 9 Weeks a child moves from embryonic to fetal development when all their organs are fully formed and look the same as a newborn infant. Sometimes referred to as a "fetus" during pregnancy - if translated from Latin, meaning "little one" or "young one" or "offspring" - babies during fetal development play, jump, and suck their thumbs! At 9 weeks (11 weeks LMP), a child develops unique fingerprints and male or female organs become visible. Baby is about 2 inches.

## 10 weeks

At 10 weeks (12 weeks LMP), a child squirms, swallows, frowns, and smiles. Children at this age begin practicing breathing and can make movements to cry, but without air, cannot be heard. Bone cells are forming and the preborn is approximately 2.5 inches in height.

"For when he sees his children around him,  
the work of My hands,  
they will honor My name." (Isaiah 29)

## 20 weeks

A child is large enough for his or her mom to feel their movement. Each side of baby's brain has a billion nerve cells and appears the same as a newborn's brain. Babies born this early may be able to survive with proper medical care, even at only halfway through pregnancy.

## 25 weeks

At 25 weeks (27 weeks LMP), a preborn child is able to hear and may startle to loud noises. He or she will sleep and wake, and may nestle in a favorite position, and stretch upon waking. By 27 weeks (29 weeks LMP), a child recognizes and remembers their mom's voice and voices closest to her. Babies develop preferences for certain kinds of music and food as memory forms.

## 37-40 weeks

The baby triggers when he or she is ready to be born. And the mother's body prepares weeks and days ahead of birth getting ready. At birth, the newborn's lungs open to take in air. Air rushes over the child's vocal chords, so the child's cry can be heard. The child continues to be dependent on adults for nutrition, time, and protection as from the moment of conception.



# FULLY alive

# What No One Told Us About Abortion

**Physically**, mothers are put into premature labor or their cervix stretched to dismember, poison, starve, crush, or stab a child prior to or during birth. 57,000 women die from abortion every year (WHO, 2019) More than 5 million women are admitted to hospitals annually due to complications from an abortion (WHO, 2019). Multiple studies link breast cancer to early miscarriage of a first pregnancy. Dangers of abortion (chemical or surgical) include hemorrhage, infection, infertility, and death. Risks of surgical abortion can also cause perforation of the uterus damage to the cervix and other complications. Natural childbirth or C-section intended to save the life of the child are also safer for the mother than abortion procedures intended to kill the child.

**Psychologically**, 81% of women who electively terminate a pregnancy experience psychological problems following. 55% of women seek psychiatric care following an abortion when they never indicated needing it before. Women who abort a child have higher rates of anxiety (34%), depression (37%), addictions (110% alcohol, 230% marijuana), and increased risk of suicide (155%). Women who have experienced an abortion have 138% higher risk of mental health problems than women who have given birth. Sixty-one percent of women expressed feeling coerced to have an abortion.

**The Child** can feel pain as early as 7 weeks following conception. Children have been filmed screaming and trying to move away from abortion instruments. More than 80% of initial fetal diagnostic testing showing an abnormality are wrong. (NY Times, 2022)

In the first year of legalized abortion, child abuse of born children increased by 300%. More than 65 million children have been aborted in the United States since 1973. More than two thousand children are abused and killed by abortion in Colorado every month, more than 24,000 annually.

It is legal to kill a child through birth in Colorado using any means, including dismemberment, poison, scalding, cutting, stabbing, gunshot, or vehicular homicide or manslaughter.

More than 99% of abortions are purely elective and have nothing to do with the life of the mother. When the life of the mother is involved, early delivery or C-section to save a child's life are also safer for the mother. Elective abortion is medically unnecessary.

... even the **compassion of the wicked is cruel.**  
(Proverbs 12:10)

# to About Solutions

More than half of women attended **Church** in the month prior to choosing to abort their first child. Mothers with personal faith, hope, and love are less likely to abort. When at least one man in her life says he will support her and her pregnancy, she is more likely to carry. Every church has an opportunity to warn and minister to young women contemplating a most regrettable decision, and can inform the congregation that when a woman becomes pregnant, she becomes a mother, and both parents are responsible for the protection and care of their child.

73.8% of women who aborted children said they were not informed of other options available to them such as pregnancy help centers. There are more than 2,000 **Pregnancy Help Centers** across the country providing no-cost services and resources to help pregnant moms be successful mothers. Mothers with accurate information, resources, and someone to walk beside them during pregnancy are more likely to carry.

There are approximately the same number of couples wanting to adopt a baby every year as there are abortions every year. For every one baby available to adopt in the US, there are 36 families wanting to adopt a baby. Through **Modern Adoption**, mothers can choose loving parents and how involved she'd like to be in her child's life. The agencies can also help with needs and expenses related to the pregnancy.

If a woman is poor when she's pregnant, she'll still be poor when she's not pregnant. **Community Resources** help mothers with specific needs such as job readiness, school scholarships, health, relationships, housing, childcare, legal, automotive, clothes, food, etc., without robbing her of motherhood or taking away from her the life of her child. Most pregnancies are covered in Colorado for prenatal care, delivery, and well baby checks.

Natural **Childbirth** or Cesarean Section (C-Section) are safer than intentionally killing the child, as a living baby helps the mother in delivery and a C-Section is much faster and safer. **Mothers who deliver** report feeling happy with their decision not to abort (100%).

There is **Enough Love** in the world, enough running water and food, enough loving homes and enough medical advances to give children the same opportunity we want for ourselves - to be loved, valued, and accepted. Let's stop rejecting our own children. Let's be compassionate and offer these tiny infants the same time, nutrition, and protection we all need to grow and be the people we are created to be. Let's wrap them in a warm blanket and let them know they are welcome in our world. Let's grow our ability to love them. The rewards of being loved by a child can be better than the dreams we may have had for ourselves without them.

But when you are tempted, He will also provide a way out...  
(1 Corinthians 10:13)



# What is a woman CHOOSING?

Killing children prior to birth is more **dangerous** for mothers than giving birth to living children or c-section intended to save lives. Most mothers do not choose abortion when given honest information, non-violent options, and loving support.

In addition to the emotional trauma and physical pain of an early miscarriage, mothers choosing a **chemical abortion** to terminate pregnancy are at risk for hemorrhage, shock, infection, an incomplete abortion requiring surgical intervention, and possible death.

Mothers choosing surgical abortion experience the same **physical risks** as a chemical abortion with the added risks of a perforated uterus, bowel, or damage to her cervix.

**“There is a way that appears to be right, but in the end it leads to death.” (Proverbs 14:12)**

Mothers choosing to terminate a pregnancy face the possibility of **later infertility**, miscarriage, premature labor, incompetent cervix, and difficulty carrying a baby to term. Largely ignored studies show that an **interrupted first pregnancy** can lead to breast cancer for the mother later in life.

Common emotional difficulties **following these procedures** may include difficulty in relationships, bonding with other children, sexual dysfunction, and being triggered by anything reminding of the procedure such as a vacuum cleaner, dentist chair, sounds or smells of a doctor's office, people who did not protect her from the procedure, or anniversary of the procedure or the child's due date. Many women also **experience rage toward the father**, men in general, or others in general, and may develop Stockholm Syndrome toward the **abortionist** who abused and violated her.

More than 24,000 children are killed **legally** every year in Colorado. Based on worldwide reporting, 57,000 women die from abortions every year, and more than 5 million women are **hospitalized annually from abortion complications**. (WHO, 2019)

# CHOOSING?

Studies show that women who have experienced an abortion have 138% higher risk of mental health issues than women who gave birth. Women have higher rates of **anxiety** (34%), depression (37%), and addictions (110% alcohol, 230% marijuana).

Mothers who choose to terminate pregnancies have an increased risk of **suicide** by 155%.<sup>2</sup>

Abortionists in Colorado are **not required to report** deaths of women and children due to abortion. Abortionists continue to assert that abortion is “safe” (presumably for the mother). Abortion survivors (children who were born alive) may be left to the elements to die of starvation and cold. Very rarely, an abortion survivor will be given warmth and nourishment and placed in a loving home through adoption. A living child is considered a “failed abortion” or “failed termination”.

There are approximately equal numbers of couples wanting to adopt as there have been abortions performed annually. Saving the **lives of children** would address the shortage of babies to adopt and does not reflect foster care, as foster care is for children whose parents want their children and do not want to relinquish parental rights but have had their children taken from them due to allegations of neglect or abuse.

Many aborted children would have grown to be contributing adults in the workforce with families of their own to love. For children victimized by abortion, their only experience in the world is pain, abuse, and death. **Abortion is the most cruel, inhumane, and lethal form of child abuse.** The intended outcome of every abortion is the child's death.

It is not necessary to intentionally cause the death of any child, as we are an advanced society with the ability to attempt to save lives of both mothers and children. Most mothers don't know the resources and loving choices available to them which makes every abortion unnecessary. And every woman needs the grace of a Savior, whatever choice she may have made.

# What is an Abortion?

Advertised as a “right”, a “choice”, “reproductive freedom”, “women's healthcare” or simply “healthcare”, what is an abortion? Often confused with miscarriage (aka “spontaneous abortion”) where the child has already died (the child's heart has stopped beating), or labor cannot be stopped, an elective abortion (sometimes referred to as an “induced abortion”, “termination of pregnancy”, or simply “abortion” **kills the child** through poison, starvation, scalding, or dismemberment, and the mother is put into preterm labor or her cervix is stretched to remove her child in pieces. Despite a common myth, abortion is **never necessary**, hence the term “choice”.

**Every child will be born, living or dead.**

Currently in Colorado, children may be killed legally at any time through birth using any means. Abortion puts a mother into preterm labor to force a miscarriage or stretches her cervix to dismember her child through suction, D&C, or D&E.

**Abortion Pill.** Medical abortion or chemical abortion consists of two pills (mifepristone and misoprostol) taken within 48 hours of each other, forcing the mother to miscarry her child and deliver her dead baby.

Fatal to the child, it is also **dangerous for the mother**, particularly if she has an undiagnosed ectopic pregnancy or is further along in pregnancy than she realizes. If she has taken the first pill and changes her mind, she can get large doses of progesterone with a 60% chance of saving her baby. In addition to the emotional trauma and physical pain of an early miscarriage, women choosing this method to terminate pregnancy are at risk for hemorrhage, shock, infection, an incomplete abortion requiring surgical intervention, and possible death.

Mothers report feeling intense labor pains with a lot of blood and up to a month or more of bleeding.

Women taking these drugs may not receive proper medical care or follow-up.

**Surgical Abortion.** Elective abortion or induced abortion terminates pregnancy through suction, D&C, or D&E, requiring that the woman's cervix is forced open and the **child is dismembered** through a large suction, and/or grasped and pulled apart (dismembered) by surgical instruments. Each of these procedures requires that the child's head is crushed to fit through the mother's cervix.

If the child's heart is no longer beating, these procedures may be used to facilitate a diagnosed miscarriage. If the

child's heart is beating, the procedure is very painful to the child being torn apart, as we can observe them crying and trying to get away from the instruments taking away their lives and from the safety of their mothers.

**Late Term Abortion** kills the child through lethal injection and induces childbirth. The child is poisoned by toxic levels of a heart medication, the mother's cervix is artificially opened, and the mother is put into preterm labor to go through the entire process of childbirth to deliver her dead baby. If the first injection does not stop the baby's heart within twenty-four hours, another injection will be repeated every 24 hours until the baby dies. It may take up to three days for the baby to die and another three days for the mother to finish labor to give birth to her dead child. It is a week-long process with several months of physical recovery.

A late term abortion is more dangerous to the mother than giving birth to a living child, as a living baby helps in the birthing process. Because her baby is so large, mothers report feeling their baby thrashing in pain.

Without the injection, the baby could survive and be placed in a **loving home** through adoption.

**Partial Birth Abortion** kills the baby during the process of being born. The mother is put into labor with the baby in a breach position. While the baby's feet, legs, and back are delivered, and only their head is still in the birth canal, the baby is stabbed.

Another disputed practice is leaving a child to “die of the elements” by denying a newborn basic nourishment, warmth, comfort, and care. Some children have been rescued from utility closets, given proper medical care, and provided loving families through adoption.

**“They sacrificed their sons and daughters.... They devoted themselves to doing evil in the sight of the LORD, provoking Him to anger.” (2 Kings 17:17)**

# What About Exceptions

Should there be exceptions to who has a right to life? It is **never necessary** to intentionally cause the death of a child. Though not always successful, doctors can attempt to save lives, rather than intentionally destroy them.

Doctors used to vow to "first, do no harm."

In cases of sexual assault (rape or incest), the baby is evidence that a crime has been committed, and rapists could be held accountable. By current Colorado law, if a rape is reported within 48 hours, the rapist is required to pay child support without having access to his child.

A child is the only good that can come from a **rape**. There is no physical or emotional difference between children conceived in rape and children who were not. Many women report that having their child helped them overcome the rape. Many women also report that experiencing an abortion following a rape was more difficult to overcome than the rape itself.

**99%** of all abortions have nothing to do with the **life of the mother**. In the rare instance where the life of the mother is in imminent danger, a doctor can attempt to save both lives, even delivering the child early and giving comfort and medical care for the best chance of survival rather than dismembering the child and intentionally causing death. Some women, even when encouraged to abort by a doctor have chosen to give their child life.

For children who are expected to die at birth, there are hospice programs available to help parents provide loving care and precious time with their baby. Many children with a **poor prognosis** or thought to be severely handicapped are born healthy and live normal lives. There are also adoptive parents who offer to care for handicapped or terminally ill children and financial help available.

**"The Lord commanded, Children must not be put to death for their fathers" (2 Chronicles 25:4)**

In an ectopic pregnancy, the child has attached outside the uterus. When this happens, the pregnancy can be monitored to see if the child will reattach in an area where they can get enough nutrients (and will typically be born early), or a skillful surgeon can attempt to transplant the child into the uterus without intentionally harming the child. The first successful transplant of a child into the uterus was accomplished in 1984.

While abortion is legal, women assume it is safe. Even morally right. Though **nothing** could be further from the truth. When women feel coerced by societal pressures or family member to abort a child, or taught that their immediate needs are more important than the lives of children, we rob women of motherhood and the opportunity to mature into loving adults.

As the pain and regret of abortion compound over time, and the unnecessary suffering abortion causes children cannot be undone, we cannot know all of the unintended consequences and what we are missing by aborting children who would contribute within their career field and nurture their **OWN families**.

There is no difference between the preborn child you and I used to be and the children in the womb today holding onto their one and only chance to live. We rob ourselves when we are not willing to open our hearts to welcome these children into the world with love.

Those of us with a moral compass need to protect the innocent and vulnerable among us from those more powerful and ruthless who would crush them. And for their mothers, we need to address private sins privately and celebrate publicly the child who God has given her to love.

Because every child deserves a birthday!

**Speak up for those who cannot speak for themselves; ensure justice for those being crushed. (Proverbs 31:8-9)**



# Abortion IS NOT Healthcare

**Primum Non Nocere.** First, no harm. Abortion is not healthcare. Abortion intentionally tortures a child to death. Abortion violates a mother's body to rip away her child by unnaturally stretching her cervix or putting her into preterm labor and painfully dismembering her child or poisoning, starving, or scalding her child so that she delivers a dead baby - nothing healthy or caring about that. Abortion is the opposite of healthcare in that it intentionally causes death and unnecessary pain and suffering.

There is no reason to intentionally take away the life of a child. Natural childbirth or Caesarean section intended to save the child's life are safer for mother, too. It is more dangerous for a mother to deliver a dead baby than a living one, as the living child helps position herself to be born. A C-section typically takes less than an hour, making it much faster and safer than an abortion that can take three to six days of injecting an overdose of drugs into the child's beating heart and putting the mother into labor. In an ectopic pregnancy, the doctor can attempt to relocate the child into the uterus. [1]

A child will move away from touch as early as seven (7) weeks from conception. This is a tiny infant who has a face, arms, and legs no different than any other child, just tiny. Her skin is more sensitive to touch than she will be once she is born. And she isn't able to block the pain. She has a heartbeat at 21 days from conception - about the time her mother suspects she's pregnant - that will last for the rest of her life. She can hear her mother's voice and feels stressed when her mother is stressed. She is born loving the one who gives her birth.

Ending a child's life chemically or surgically puts a mother at risk for infection, hemorrhage, and death. In one year, 57,000 mothers have died and more than 5 million women were hospitalized from an abortion worldwide. [2] Choosing to lose a child, 81% of women experience psychological issues following, including rage, anxiety, depression, and increased suicidal tendencies with 158% increase in drug or alcohol addiction. Difficulty in relationships and bonding with other children, and future miscarriage and infertility are not uncommon following the choice to take a child's life. [3]

Healthcare should be about helping people find health. Reproductive healthcare should preserve a woman's ability to have children. Pregnancy is healthy. Abortion is not healthy. There is nothing healthy about an abortion for the mother, or her child. A child will be born, living or dead. Every child should be treated as a wanted child where doctors attempt to save all lives and not intentionally take lives. All of us have only one life to live; let's let children live.

Healthcare involves informed consent, explaining the risks, benefits, indications, and alternatives to an invasive medical procedure. Abortionists do not provide informed consent to the women trafficked through their abortion business. Abortion facilities do not provide the same healthcare standards or abide by the same health regulations as legitimate medical facilities. They also violate the first rule of medical practice by killing their patient. There are no benefits to the pregnant mother, or indications, for a medical doctor to cause a pregnant mother to abort her child.

And there are many alternatives for her that are non-violent, non-invasive, and healthier for the mother while allowing her child to continue living. Abortionists depend on the public's misplaced and misinformed compassion for the woman to divert attention away from the child they are intentionally and unnecessarily killing. This makes a profit for abortionists, increases profit for fertility clinics, creates a market for surrogate mothers and sperm donors, and provides cover for perpetrators of sex trafficking, prostitution, rape, and incest. Although still illegal, abortionists are expanding into selling organs taken from living children and providing cell lines from aborted children to use in vaccines and the commercial market.

For a mother unable or unwilling to care for her child, there are currently two million couples wanting to adopt in the United States. Adoption is free to the biological mom, she can choose parents for her child, how involved she'd like to be in her child's life, and how much time she would like to spend with her baby before making the decision. She can try to parent and then choose to place her baby for adoption at any time. [4] While adoption agencies can help with expenses related to pregnancy, most pregnancies and births are covered in the state of Colorado for those making less than seventy-five thousand dollars annually. [5] Pregnancy care centers also offer no-cost emotional support, up to everything a mother needs to bring her baby home, parenting classes, and referrals for individualized services. [6]

Real healthcare saves lives; it doesn't destroy them. Too many women are destroyed by abortion. And too many children are tragically missing who had their own personalities and contributions to make in the world. Abortion is violence. Whether it's a gun or a scalpel, it isn't the instrument causing the death, it's the hands using the instrument. Those causing death in the multi-billion dollar abortion industry - if they care anything about women - should stop tearing children and mothers apart and learn how to save lives and promote health, instead. Because every child deserves a birthday and motherhood is worth protecting

# nothing healthy about abortion

# Why a law?

Prior to Roe v. Wade, abortion was unthinkable in most of the country, and had been throughout our history as a predominantly Christian nation founded on the principles of Judeo-Christian values even as early as the Pilgrims who came to escape religious persecution. It was common to say, not that a woman was pregnant, but that she was "with child" because everyone was smart enough to know that with every pregnancy, there is a child.

In the 1960's of drugs and 'free love' (translate free sex), they didn't want the consequences of their actions. So instead of better actions, they created drugs for the sexually transmitted diseases and disposed of the bodies (literally). The idol of sexual expression and experimentation go hand in hand with the idolatry of child sacrifice.

Colorado ashamedly led the way. In 1967, Colorado was the first state to 'decriminalize' taking the life of innocent children from their mothers, as long as the mothers, doctors, and husbands approved.

In 1973, when Roe (Norma McCorvey) was exploited for the purposes of a court case, it seemed as simple as proving the child was a human being and all the laws of the US Constitution would protect them. But they faltered on that argument. They faltered because the Texas law under review treated the mothers of preborn children differently than mothers of born children. The laws did not apply equally which in practical terms meant they really didn't believe preborn children were as valued as born children and deserving of the same justice.

Forty-nine years later, the number of years of Jubilee and the day God literally aligned the planets in the sky, Roe was overturned in the Dobbs decision. For all those years, we were groomed for abortion to be 'thinkable', because after all, it was legal. If it's legal, doesn't that mean it is also 'safe' and morally acceptable?

Scripture says law is a tutor. **Law teaches us right from wrong.** Until our hearts are changed and our minds renewed, law provides an external standard by which we expect society to operate. And because we live in a fallen world of humans with sinful natures, law makes it possible to have a civilized society, without which chaos and violence would destroy ourselves.

Scripture talks about this in 1 Timothy 1:3-10: "...instruct certain men not to teach false doctrines or devote themselves to myths... which promote speculation rather than the stewardship of God's work, which is by faith. The goal of our instruction is the love that comes from a pure heart, a clear conscience, and a sincere faith. Some have strayed from these ways and turned aside to empty talk. They want to be teachers of the law, but they do not understand what they are saying or that which they so confidently assert. Now we know that the law is good, if one uses it legitimately. We realize that law is not enacted for the righteous, but for the lawless and rebellious, for the ungodly and sinful, for the unholy and profane, for killers of father or mother, for murderers, for the sexually immoral, for homosexuals, for slave traders and liars and perjurers, and for anyone else who isaverse to sound teaching that agrees with the glorious gospel of the blessed God..."

Ideally, God's natural law is written on our hearts. ("Thou shalt not kill (take an innocent life)" (Exodus 20, Deuteronomy 5, Romans 2, Romans 13). But for those whose consciences are seared (1 Timothy 4) and justify taking the lives of tiny children in the womb, we are raising a standard of truth that all

***We the People of the United States, in Order to form a more perfect Union, establish Justice, insure domestic Tranquility, provide for the common defence, promote the general Welfare, and secure the Blessings of Liberty to ourselves and our Posterity, do ordain and establish this Constitution for the United States of America. {bold added}--Preamble to the United States Constitution***

# Why the Church?

men to be, speak as the Body of Christ on behalf of "the least of these", and quite literally rescue these children from slaughter which we must do legally.

Many pro-lifers have laid the groundwork for years. Many have taught on the humanity of preborn children and the devastating abortion causes women. For those who haven't yet laid the groundwork, this is the time to pray and work in faith. As each of us take care to teach, lead, and mobilize those in front of us, we mobilize the state.

This is our opportunity to **change the narrative.** We must be intentional not to repeat the lies of the abortion industry and rather, be proactive in speaking the truth that these children and their mothers can be rescued from this current holocaust. There is hope and help for them.

Resisting the temptation to be carried by the current of culture further and further downstream, we have the opportunity to rise to the challenge to take a stand on what is true and right and noble and God-honoring. **We can speak life.** We can choose to let God replace despair with praise. (Isaiah 61)

Churches and pregnancy care centers are used to catching people at the bottom of the cliff after poor decisions are already made. We have an opportunity to also stand at the top of the cliff and put up a barricade before people fall off or follow others in jumping off!

**Teaching them to obey everything I have commanded (Matt 28:20)**

**Do we care about what God cares about?** Do we put into action what we say we believe? Do these children actually deserve to be protected, or is that just something we say and throw money at and then walk away? What does it mean to value their lives as much as we will value them after they are born? Or as much as we value our own? These are the same children. With the same personalities. The same innocence. The same heartbeats carrying them through a lifetime. The same dreams and potential and blessing God wants to bring into the world. The same feelings of joy and physical pain. The same eyes, listening ears, and reaching hands they will have throughout their lives. The same future spouses and grandparents and entrepreneurs.

**If we don't stand for life today, then when?** Will you be a voice for the preborn child? Will you be a leader that steps in front of the crowd in defense of these children to make a difference in our laws to protect them? Will you stand on the right side of history? Will you value preborn children like we value them after they are born? We cannot fight a spiritual battle with worldly

God says, "When you spread out your hands in prayer; I will hide My eyes from you; ... Your hands are covered with blood. Wash and cleanse yourselves. ... Stop doing evil! Learn to do right; seek justice and correct the oppressor. Defend the fatherless and plead the case of the widow." (Isaiah 1:15-17)

weapons. We cannot compromise with evil and expect a godly result. We need those responsible for shepherding the flock to disciple God's children to obey everything Christ commanded, which includes rescuing these precious children not just in word, but in our actions.

**We cannot delegate that responsibility to others.**

This is not a political or prudential issue like school choice or whether to raise taxes; this is a moral and spiritual holocaust that needs an abrupt stop, best addressed by those who know the difference between right and wrong, good and evil, and especially by those entrusted to teach and lead. We will each stand before God and give an account of what we did or did not do "for the least of these". (Matthew 25) And

**we are held to a higher standard before God.**

When we turn our focus off the problem and onto Christ, we become a part of the solution. God says, if we have just a little bit of faith, we can move a mountain. There is a God in heaven for Whom nothing is impossible. He is still the King of kings and He is still on the throne. And He is calling His Body to be His hands and feet to stop the slaughter of these innocent children and the exploitation of their mothers which will also stop when these abortion clinics are closed!

What is impossible with man is possible with God. Jesus said, He is the vine, and we are the branches, apart from Him we can do nothing. He encourages us to come to Him, confess our sin and our need of a Savior. "Do not call to mind the former things; pay no attention to the things of old. Behold, I am about to do something new; even now it is coming. Do you not see it?" (Isaiah 43:18-19)

We cannot forfeit these children's lives. We cannot let our desire for money, power, or position be the idol upon which we are willing for any child to be sacrificed.

Jesus said, "And whoever welcomes a little child like this in My name welcomes Me. But if anyone causes one of these little ones who believe in Me to stumble, it would be better for him to have a large mill stone hung around his neck and to be drowned in the depths of the sea. Woe to the world for the causes of sin. These stumbling blocks must come!" (Matthew 18)

**The thief comes only to steal and kill and destroy. I have come that they may have life, and have it in all its fullness. - Jesus (1 John 10:9-10)**

Once we understand the humanity of preborn children, it becomes clear that killing these precious infants was wrong. We were wrong for fifty years allowing the intentional killing of innocent human beings. Many of us participated personally, or watched as girlfriends, family members, and members of our churches made decisions to end the lives of our children. Many of us were complicit in that decision either directly, or through our silence.

Admitting we were wrong is made possible when we know our wrong can be covered by a bigger grace. This is the heart of the gospel and nowhere is the church more relevant than on this issue. "For all have sinned and fall short of the glory of God" and "For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord." (Romans 3:23, 6:23) "And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us." (1 John 3:23) "...teaching them to observe all that I have commanded you" is Jesus' last instruction before His feet left this earth. (Matthew 28:20)

**God is asking God's people to model and lead in repentance for our**

apathy, and for the innocent bloodshed of child sacrifice to the idolatry of abortion, self, wealth, health, and reputation. God is asking us to be bold people of faith who take Him and His Word seriously. He is asking us to be obedient and faithful to Him and leave the results up to Him. It is always wise to be obedient to God.

The enemy pulls us little by little away from the truth, but that's not how our Lord works. God's purposes are not accomplished by following the devil's playbook or the cleverness of humans. We are to follow God's instruction manual laid out for us in Scripture. God's solution is that we repent, that we turn from the direction we're headed and go in a new direction, following His leadership. Our manmade strategies, cleverness, self-dependence, and trying to fight a spiritual battle with our own strength has gotten us to where we are today. We must, instead, be dependent on the leadership of Christ and His Word, speak God's truth in love, love God foremost, and then love our neighbor as ourselves.

**We are to rescue those being led to slaughter (Proverbs 24:11)** In this holocaust that targets women, silences men, kills children, and tells the church we are irrelevant to lead our culture, we must speak the truth to women, empower men to be the protectors, God created

living children should be protected legally. When we love our neighbor as ourselves, we put in place laws to protect our neighbors. Our neighbor is the child in the womb and their mother who can be legally exploited if we don't close down the industry that exploits her.

The other side is aggressive. And we need to be just as firm in our convictions and voice for those who have no other voice than ours. The other side is unified and mobilized. The only question is will we who believe in protecting children also be unified and mobilized?

It is important we pass a fair and good law that will protect all living children from mutilation and death and their mothers from being deceived by an industry we can close! To do this, we must be intentional in the conversations we have and the words we use. Are our words pointing toward life? (Proverbs 18:21) Are we speaking the truth, or speaking out of speculation and fear? God is not mocked, we will reap what we sow, and we are rewarded when we don't give up. (Galatians 6:9)

**So why a law?** Because as we're educating, sharing the gospel, and walking alongside to meet the needs of mothers, sharing the grace available through repentance with those who have participated in taking a life, and warning against the temptation, we are also equally responsible for the laws that govern us. Our laws are the standard by which we prevent harm to one another. Our laws say that we cannot slander someone, lie in court, steal from our neighbor, kill another human being. The problem is that we've excluded our most vulnerable and innocent children from those same protections, and we need to correct that injustice for our tiniest citizens.

These tiny children are a part of us. We are all a part of the same human race. We all went through the stages from conception. When Jesus entered the world, he entered in human form at conception and went through all the stages we go through from embryonic and fetal development to infancy and toddlerhood, adolescence and adulthood. We are the same soul that we were when our mother first learned she was pregnant with us. These are just stages of a human's life. So while we educate, while we speak out, while we share the gospel, we also put protectors in place to teach right from wrong. **Law is a tool that leads toward a culture of life.** While we are here on this earth with fallen people and sin natures, we can protect "the least of these" among us.

As we see in Roe v. Wade, and in Scripture, the most significant step to making abortion 'unthinkable' is to first make abortion illegal. While we're allowing time for God to work in people's hearts and minds, we are the hands and feet of Christ protecting the actual lives of real children who will die if we don't. We act on the belief that Jesus was serious, and God's will should be done on earth as it is in heaven.

**"Woe to those who enact unjust statutes and issue oppressive decrees, to deprive the poor of fair treatment and withhold justice from the oppressed of My people, to make widows their prey and orphans their plunder." (Isaiah 1:1)**

# I'm Pregnant

by Christine Curti

There was a time, for 38 years to be exact, that I couldn't speak about the day I found out I was pregnant. It should have been the happiest day of my life. After all, I couldn't wait to be a Mom, and I wanted 7 children, just like Maria in the Sound of Music.

Instead, I found myself facing the biggest mountain of my life. I sobbed. I was not married, 22 years old, just graduated from college with a budding career ahead, and I was Catholic. My life flashed before my eyes as I foresaw the shame of telling my parents, my friends, my Pastor. Kelly, the Planned Parenthood employee, tried to console me and immediately offered the abortion option as the solution to my dilemma. "You could get on with your life," she said. I sobbed, and told her that was not an option for me, I couldn't kill my baby.

You see, in my church youth group in high school, they had shown a slide presentation about a new law allowing women to kill their babies in the womb. The slide showed the entire arm with the tiny hand of an aborted child, all next to an adult index finger. That image was forever burned in my brain.

I left that facility and chose life. My daughter is now 38 and has blessed me with 3 amazing grandchildren. Little did I know at that time, that I wouldn't be able to have any more children, so by the grace of God, I had the one, and my joy is complete!

The day I held my first grandchild is when the truth of the gravity of abortion struck me yet again. Not only would I have been robbed of my child, but the next generation, and those to follow, are robbed as well.

Women deserve better than abortion, but it's made out to be the "easy" solution when you are at that agonizing moment facing an unknown future. Easy for but a moment, and then the consequences stay with you for a lifetime, and into the next generation and beyond.

Each of our histories are holy, allowed by God to draw us closer to Him, that we learn His ways are not our ways. So now I share my history with you in hopes that if you or someone you know is facing that difficult time of an unplanned pregnancy, they may persevere in the ways of God—that a child is a gift from Him, and He will see you through.

**"Children are indeed a heritage from the LORD, and the fruit of the womb is His reward." (Psalm 127:3-5)**

# Silent Tears

I feel a child crying...tears that are never heard

Helpless.... waiting.... in anticipation

Baby showers, dirty diapers, first smile, first steps...

Innocently he waits, comforted only by his mother's

muffled words.... Darkness surrounds him

Waiting.... the pain and anguish of his situation

weighs heavily on my soul

I can hear my child in heaven crying out, "Why?"

Only one life to live...I didn't even have that.

I will never know: the beauty of a sunrise, the smell

of the morning dew, the sound of ocean waves,

The warm comfort of the sun shining on my thirsty

skin. The tears of pride in my parent's eyes as I score the

winning touchdown or play in my first recital.

God gave me my life.... You took it away.

Pain.... Confusion...."Why mommy?".... You didn't

even give me a chance."

I feel my child crying.... Tears that only I can hear....

**Stop...Listen...Can you feel it too?**

One in three women believe the lie. That no one will know. You can have this done to get rid of "the problem" and your life will go back to the way it was before. IT is just a clump of cells. I made the appointment, quietly. The shame and guilt are there, so deep in my soul, but I stuffed it down. Thinking only of my situation. I was unwed, living with my boyfriend, and the black sheep of my family. I couldn't bear to face this new reality. The look on my dad's face when I told him that I was moving in with my boyfriend was bad enough. He already knew what I was going to say.

"Your gonna do it aren't you?" His disappointment in me cut me deep. Pride, but I didn't recognize it at the time. I just knew I couldn't tell my family that I was now pregnant. Besides, I didn't have health insurance and we were living in a one-bedroom apartment, living paycheck to paycheck. I just looked at my current situation and couldn't see past it. I don't remember praying, if I did it was a selfish prayer, not thinking that there was actually a life inside me. I don't even remember how I got there, if I drove myself, or if he took me. I remember sitting in the waiting room, but I felt alone. The next memory I have is being in my bed after the appointment—the pain and bleeding. I curled up in a ball and wondered if this was normal. I wondered if I would be able to have any more babies. I didn't think about the baby I had just killed. Was he a boy, or was she a girl? I couldn't. I had done the unthinkable.

A year later I was pregnant again. This time I knew consciously that what I had done was unconscionable. I couldn't and wouldn't do that again. This time, I had a miscarriage. Now, the guilt overwhelmed me, and I knew that God would never allow me to have another child, since I had killed my first baby. I was heartbroken and guilty. Full of shame.

My boyfriend and I ended up getting married. In the next 9 years, we were blessed to have three children after the two that were taken (one by me). I stuffed my pain and guilt and shame down deep in my soul and didn't tell anyone. But one day, I went to a Women of Faith Conference and they

spoke about abortion and it all came up from inside me like a pot of boiling water. I cried and cried and confessed my sin to my adult daughter, who had come with me. Through the years after that, I read a book about how to heal from

abortion. And I even confessed my sin to a priest. I gave it to God over and over again. One day, He spoke to my soul that he remembers it no more. As horrible as it was, Jesus died for that sin too. I am forgiven. "God made us free from

the power of darkness. And He brought us into the kingdom of His dear Son. The Son paid the price to make us free. In Him we have forgiveness of our sins." Colossians 1:13-14 But it was harder to forgive myself. I know that I am

forgiven, but God doesn't take away the consequences. My child, who would now be 40. His children and their children will not be here because of my "choice". A whole family

line, my family line that will never be. One truth the other side doesn't tell you is that once you are pregnant you are a mother. It's what you choose to do. TO your baby that will affect the rest of your life and theirs. Did you choose to keep her, to give him up for adoption, or to kill?

It took me 41 years to tell my dad. I started helping with the Colorado Life Initiative. I would tell my dad about the work we were doing and every time we talked about it, I

felt like a hypocrite. Trying to end abortion, when I had one myself...I told him on the phone. It was so hard to do, but he just listened and when I was done telling him, I

asked him to forgive me, because that was his grandson or granddaughter. He forgave me right away. All those years of hiding it in the dark. When we expose our sins to the light, the power that the enemy has over us is broken. The

more I share my story, the freer I feel. And the more I share my story, the more other women come forward and share their story. Some women I talk with have never shared their secret with anyone. The more we talk about it, the more we can expose the lies of the enemy, and educate people as to

what an abortion really is and how it effects our society and us, women.

**WHY IS IT LEGAL?** If it wasn't legal, I know I wouldn't have done it. It is such a horrible procedure that I was uneducated about. Vacuuming a baby out of a mother's womb one limb at a time. Tearing a baby apart. The torture and pain. A sweet, innocent child should be protected by his own mother.

This is NOT healthcare, and it shouldn't be a choice. The humanity of a child should not be determined by the will of the mother.

As pro-lifers, we fight over words. A new initiative is proposed, and we fight over words. We are political, even

though we say we aren't. We use our own opinions to either support or oppose ending abortion. We think "protecting" the mother from the consequences of her choice to have her baby killed will be the right thing to do. We think a law banning

abortion will hurt the mother. We don't want to judge her or make her feel judged. After all, we are Christians and Jesus says to love. But keeping it legal allows it to continue. We are

telling our children that this is an option, that it is okay. God is the giver and taker of life. We keep the truth and the truth will set our society free, but we keep the truth hidden. Murder

is murder. It is never okay to intentionally kill an innocent human being. 96% of embryologists have concluded that life begins at conception. If life didn't begin at conception, there would be no reason to have an abortion, would there? Per

Webster's dictionary, the definition of abortion is the deliberate termination of a human pregnancy. Pregnancy is the period in which a fetus develops inside a woman's womb. Fetus is a Latin word meaning, young one. The Cambridge dictionary defines a fetus as a young human being or mammal before birth. Even our dictionaries try to mask the truth. But by

doing a little research, we can see the truth, Biblically, and scientifically.

The pro-life movement is now playing defense. When will the pro-life movement play offense? What game can be won by just playing defense? Why didn't all the pro-life community support the last initiative? When will be the right time to educate and to stand and fight together as one movement? We need to support each other and to help when an initiative is proposed.

Jesus said, "Every kingdom divided against itself is brought to desolation and every city or house divided against itself shall not stand." (Matthew 12:25)

Each day 66 babies are killed in Colorado. These are actual children who will never be born, because we are allowing them to be killed by staying silent.

**Rescue those being led away to death; hold back those staggering toward slaughter. If you say, "But we knew nothing about this," does not He who weighs the heart perceive it? Does not He who guards your life know it? Will He not repay everyone according to what they have done? (Proverbs 24:11-12)**

Please pray and ask God what you can do to help educate and stand for the preborn children who don't have a voice. And then do it.

**I feel my child crying.... Tears that only I can hear.... Stop...Listen.... Can you feel it too?**

**"Therefore, confess your sins to one another, and pray for one another so that you may be healed." (James 5:16)**



# I am not a mistake

On June 24th the Supreme Court did something I never thought, but had prayed and cried out to God that they would do—they overturned Roe v. Wade. I know it doesn't magically change everything, but as I listened to the back and forth of the news for just a moment, I found myself taken back to the fall of 1976 when I was 6 and in first grade. So many of my memories stem from this moment. It's where I learned what an abortion really was—the murder of an innocent human and where I learned that not everyone was kind in their understanding of this difficult topic. It's the moment where 6-year-old me, who knew nothing of my story yet, when I used my strong voice to advocate for these innocent babies and had it so fiercely smacked back down in humiliation by a first grade teacher that screamed at me for talking about how sad killing unborn babies was on the school playground. That moment silenced my voice for the next twelve years in any public setting. Understanding the tragedy of innocent life being killed taught me to weep and mourn in silence because my voice was not welcome and was demanded to be hidden in public and shamed into silence in my home.

Hearing the verdict of the Supreme Court, all I could think of was how much of my life has been lived and how many never got the chance. I actually felt deep sorrow versus joy at the verdict and have been questioning myself with "what is wrong with you that you cannot even express joy in this decision." Here is what I could wrestle out from within

the confines of my mind. I first thought of how much I have learned about my own beginnings as a child of a violent rape against my mother and how this knowledge has shaken my footing and brought such tremendous grief. As I heard the president on the day of the Roe v Wade decision give remarks and pausing for effect as he shared why should a woman be forced to carry and have a baby from rape, all I heard were the whispers "see, I told you that you have no value and should hide." But those are lies and then my heart suddenly felt so sad and full of compassion for the women who felt they were not strong enough to have a baby like me. In that moment, my heart and grief broke open as the thought came to me of how many babies conceived in the most horrendous of experiences, innocents to pain and evil of this world—that so many of these little ones never got to see what they could have done with their life if just given the chance.

I do not hold any ill feelings or anger towards the women in these most traumatic moments of their lives as they wrestle through the trauma of a rape while learning they are now expecting a child conceived in their nightmare. I cannot even imagine what it must be like to hear others surrounding them offering suggestions and options while these women are either silently or openly trying to heal. It reminds me that we have a long way to go to showing women support, love, compassion and being their strength while they re-find their own. It is in this balance of support that I see over and over we have forgotten that other side of this same coin is an innocent baby being knit together in their mother's womb. A baby like myself. An innocent baby who was given life because my aunt was my mom's strength when she

**"Speak up for those who cannot speak for themselves; ensure justice for those being crushed."**

*(Proverbs 31:8-9)*

needed it most and assured my mom she would walk with her through her pregnancy and beyond. While there is much more to my story than I can put into words at this moment, I can say that I am so thankful to have been seen for my own value, my own worth, that I was innocent to the evil put upon my own mom. The actions and violence taken upon my mom were never acceptable, evil is always wrong, but the consequences of a new and innocent life are not evil. It is not easy, I do understand that road as a child whose mom struggled to know how to feel about her, but I have lived a life that has made a difference, still is making a difference just because I was allowed to take those first few breaths of life over five decades ago.

As a child of a rapist, many would say I should not be here, but as a human being who has been given the gift of life, I would say I am ever so grateful that my value and my worth has been given the opportunity to be lived out as God intended. I speak for the children who are rarely spoken of and instead seen as a problem to be eliminated. We can do better by the women who are in the most horrendous of circumstances, and we must do better to help be their strength, beside them, loving them, healing beside them. The stakes are too high for those who are yet to be born, not able to fight. Many like myself are thankful beyond measure to be here today to say, "PLEASE don't forget us." I cannot forget that EVERY life has value, purpose, and a plan.

**Every. Single. Life.**

*Editor's Note: The "Child of a Rapist" who wrote this article earned a Master's Degree, married, and has adult children who became a software engineer and officer serving in the military.*

**We demolish arguments and every presumption set up against the knowledge of God; and we take captive every thought to make it obedient to Christ.**  
(2 Corinthians 10:5)



## You are not alone

There are many people and resources available to help you.

Visit our website

<https://www.gotaheart.org/help-available-for-women-men>



### About the Author

Faye Barnhart, Co-Founder of the Colorado Life Initiative Coalition, is a Life Affirming Specialist and Women's Advocate of nineteen years. She served in a federal think tank on the co-occurrence of adult and child violence and four pregnancy care centers in two states, including CEO of the largest pregnancy care center geographically in Colorado and the US. She was a prelaw student, aid at the Colorado state Capitol, interned in media, and finished her degree as a single parent. She pursued a Master's in Organizational leadership, a career in communications and management in international ministry, and served as a Director on several Boards. A follower of Jesus Christ since a small child, she is the wife of a farmer in rural Colorado. She is the mother of three grown biological children, an adopted special needs son and biological grandmother to several miracle babies, including a grandson who needed life-saving surgery at birth.



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